

Electives Supply List 2016-17

2D AP, 3D AP & STUDIO ART – Johnson

- 9x12 hardbound sketchbook

2D DISCOVERY – Johnson

- Kneaded eraser
- 6 - #2 pencils, sharpened & with erasers
- Sketch book (11" x 14")

ART HISTORY – Lehmann

- 2" 3-ring binder
- Highlighter

BROADCAST JOURNALISM – Hunyor

- SD Card for video camera – 8GB or larger; class 10 recommended

CERAMICS – Johnson

- 5 kitchen sized garbage bags
- 2 trash size garbage bags
- 1 dishtowel
- Combination lock

COMPUTER COURSES – Hunyor, Lindsay, Dowd

- 3-ring binder OR 2 pocket folder
- 1 large box of tissues

DRAWING & PAINTING – Johnson

- Eraser, kneaded
- Glass jar with lid
- Paint shirt (optional)
- 3 - #2 pencils, sharpened & with erasers
- Sketch book (11" x 14")

FAMILY & CONSUMER SCIENCES (Life Skills, Chef's Delight, Gourmet Treat, International Food)

– Visser

- 2-pocket folder
- Pen or pencil
- 3 roll paper towels
- 1 package of paper plates
- 1 bottle dish soap

GRAPHIC DESIGN – Lehmann

- Folder
- Magazine of Choice

HS STEM CLASSES (ROBOTICS AND MODELING & SIMULATION) – Dowd

- 3-ring binder or 2-pocket folder
- Headphones/earbuds
- Flashdrive

JEWELRY – Johnson

- 2 - #2 pencils, sharpened & with erasers

JUNIOR HIGH ART – Lehmann

- Folder
- Paint shirt/apron (optional, but recommended)
- Box of tissues

PHOTOGRAPHY I & II – Johnson

- Digital camera (DSLR camera preferred for Photo 2. Loaner avail for student use)
- Storage card

ROBOTICS – Dowd

- Flash Drive
- Head phones/ear buds

STAINED GLASS – Johnson

- 2 - #2 pencils, sharpened & with erasers
- Sharpies: 1 black & 1 silver
- Old dish towel or t-shirt

VIDEO PRODUCTIONS – Hunyor

- SD Card for video camera – 4GB or larger; class 10 recommended

BAND – Leeds

- Concert attire for performances (information supplied during first 2 weeks of class)
- Drumsticks, labeled (percussionists only)
- Flip folder with extra pages, labeled
- Lyre (except percussionists), specific to instrument and labeled with name, (lyres will be furnished for school-owned instruments)
- BAND (7-8) ONLY: *Standard of Excellence, Vol. 2*

